

# Agenda

## *DEVELOPMENT CONTROL COMMITTEE*

**Date:** Monday 23 January 2017  
**Time:** 10.00 am  
**Venue:** Large Dining Room, Judges Lodgings,  
Aylesbury

### **WEBCASTING NOTICE**

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Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Member Services on 01296 382876.

**Those wishing to speak at Development Control Committee regarding any of the items below, must register by 10.00am on Thursday 19 January 2017. Please see details on how to register at the bottom of the Agenda.**

<b>Agenda Item</b>	<b>Page No</b>
<b>1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP</b>	
<b>2 DECLARATIONS OF INTEREST</b> To disclose any Personal or Disclosable Pecuniary Interests	
<b>3 MINUTES</b> Minutes of the meeting of the Committee held on 22 November 2016, to be	<b>5 - 8</b>

confirmed as a correct record

- 4 **CM/23/16 NEW DENHAM QUARRY NORTHERN EXTENSION, NEW DENHAM** 9 - 62
- 5 **CM/61/16 PROPOSED VARIATION OF CONDITION 2 (APPROVED DETAILS), 4 (HOURS OF OPERATION), 10 (HOURS FOR EXTERNAL LIGHTING) AND 30 (VEHICLE MOVEMENTS) OF PERMISSION 12/20001/AWD TO INCREASE THE THROUGHPUT OF WASTE FROM 48,000 TO 96,000 TONNES, PER YEAR, INCREASE IN DELIVERY AND ASSOCIATED WEIGHBRIDGE OPERATING HOURS AND INCREASE IN VEHICLE MOVEMENTS (INCLUDING THOSE ON SUNDAYS AND BANK HOLIDAYS) AT WESTCOTT VENTURE PARK, WESTCOTT** 63 - 86
- 6 **CM 24/16 RETENTION OF EXISTING COMPOSTING BUILDING BY VARIATION OF CONDITIONS 4, 5, 9 AND 10 ATTACHED TO CONSENT W/98/6313 AT LITTLE MARLOW SEWAGE TREATMENT WORKS, LITTLE MARLOW** 87 - 102
- 7 **EXCLUSION OF THE PRESS AND PUBLIC**  
To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 1 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to an individual
- 8 **CONFIDENTIAL MINUTES** 103 - 106  
Confidential minutes from the meeting held on 22 November to be agreed and signed
- 9 **ENFORCEMENT REPORT** 107 - 112  
To be presented by Mrs O Stapleford.
- 10 **DATE OF NEXT MEETING**  
13 February 2017, Large Dining Room, Judges Lodgings, Aylesbury

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If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

*For further information please contact: Rachel Bennett on 01296 382290, email: [rbennett@buckscc.gov.uk](mailto:rbennett@buckscc.gov.uk)*

## **Members**

Mr R Reed (C)	Ms N Glover
Mr B Roberts (VC)	Mr A Huxley
Mrs L Clarke OBE	Mr D Martin
Mr C Ditta	Mr D Shakespeare OBE

**Members of the public wishing to speak at Development Control Committee should apply in the following ways:**

- **Registering on the website at:**  
<http://www.buckscc.gov.uk/moderngov/mgCommitteeDetails.asp?ID=105>
- **Contacting Democratic Services, on 01296 382548/01296 382876**

**The Committee will not consider anyone wishing to address the meeting, unless your request to speak has been received by 10.00am on the Thursday preceding the Committee meeting at which the item will be presented. (This applies when Committee Meetings are held on a Monday).**